

Exhibition: July 8th – September 18th 2016

Preview Thursday July 7th 2016 Press preview 9.30am – 11.30am Professional preview 6pm – 9pm

This summer
La maison rouge
gives carte blanche
to French artist
Nicolas Darrot
(born in 1972
in Le Havre)

Nicolas Darrot and La maison rouge go back a long way. He was one of the first artists to be invited, in 2006, to produce a work for the foundation's patio – his monumental *Passage au noir* – and has been part of Antoine de Galbert's private collection for almost twenty years. This time, Nicolas Darrot is presenting a vast and ambitious solo exhibition that includes the **first showing of some twenty new works**.

His practice takes multiple forms - sculpture, installation, hybrid and animated objects – with references spanning science, history, myths and literature. One of the few French artists to show a keen interest in science and technology, he has learned alongside scientists when installing his projects, each of which is inspired by something he has read.

Règne analogue is a new narrative and another subdivision of the world that moves between animal and mineral. It seeks to replicate living beings following a different logic that goes beyond human considerations to confront us with a sometimes unsettling but always poetic image.

In the main gallery, two huge, evanescent phantoms twist and turn alongside an equally animated and hirsute companion. We see a deer whose antlers have been set ablaze; a fuzzy lamb caressed by a gold curtain; a Kevlar hive from which honey permanently flows, and a metal ibis pecking at the ground in a never-ending circle. Meanwhile, pixel by pixel a lighthouse beams an image from the furthest reaches of the universe.

These are just some of the powerful, dreamlike images summoned by this sorcerer and artist... summoned and made real by a handyman-ventriloquist who gives creatures the power of speech and brings objects to life...

The exhibition also returns to some of Darrot's earlier works, including the *Dronecast* series (2002-2008) of mutant insects-cum-war machines; *Curiosae*, in which groups of insects dominate each other, and the humour of *Injonctions* (2008-2009) with its moving, talking puppets. Also included is a group of works, assembled by the artist, that constitute a sort of «natural history of machines» and which evoke the shift from the realm of animal to artefact.

Close to 80 works on different scales, each releasing its charge of energy at different moments, endlessly surprise and transform the visitor. They appear to us as active forces, contemporary fetishes responding one to the other to form a cosmogony, the analogue reign of a life form that emerges from inductive and poetic logics.

They question what a living thing is, opposing the presumption of eternity to its fleeting appearances,



how it relates to language and learning, and how it is a cause for confrontation.

Darrot proceeds under cover, interpreting with both gravity and humour scenes in which the ordinary dramas of existence attach themselves to the movements of the stars.

Dans la tête de...

Extract from the catalogue published under the direction of Françoise Docquiert on the occasion of meetings organized at La maison rouge by the Master 2 Sciences et Techniques de l'exposition from University Paris 1 Panthéon Sorbonne..

Nicolas Darrot: I studied at the Beaux-Arts in Paris, with Jean-Michel Alberola and Joël Kermarrec, although to be honest, I didn't attend either class very often. I was more drawn to another class, an introduction to metalworking techniques. There was a forge, soldering irons, and a bunch of dangerous bang-it-together-and-see-what-happens types who were somewhere between post-Tinguely and pre-punk concert. It was fun. Seriously though, it introduced me to techniques which I could use to pick up on projects that weren't working out the way I wanted in paint. The form my work has today comes from here. During my student days, I met some Mr Fix-Its, mainly in film. Working with them, I was able to experiment with practices that are still part of what I do today..

Judith Bargues: You once said the film set offered an alternative to the white cube...

N.D.: My studio in Paris couldn't be further removed from the white cube. It's packed to the rafters with objects, and is a place for both production and experimentation: a place where things can happen, often more by accident than a linear transition

from the project in question to the resulting object. Possibly this is something I found on film sets too, where all kinds of things are going on around the actual making of the image.

I wanted to use this duality in certain projects: to be behind the scenes and at the same time able to jump back into the frame at any point. My installations, many of which are mechanical, often play out as narrative loops. In a lot of ways, they resemble a short film or a sketch. This probably goes back to the days when I could observe how a film was made. It was more the making-of, the «film-machine» as an object, that interested me.

.../...

N.D.: Les Injonctions refers back to a laboratory in Waseda, Tokyo, that builds robots that play music or have the power of speech. They've developed mechanical larynxes, for example. Some of the ones I saw were really impressive. Somewhat naively, I tried – unsuccessfully – to do something similar using my own modest means. As strange as it may seem, I was actually glad it didn't work. Having watched the Japanese videos and compared them with my own, it occurred to me they were separated by something of an ideological nature.

On the one hand you see a machine that performs exactly as required. End of. The machine triumphs, the development programme is a success.

On the other hand, you have failure, which is the springboard to understanding how you can build on a flop, a malfunction or an accident. These notions are central to Les Injonctions; the idea that chaos can break out at any moment. My approach isn't that of a scientist, who draws on his peers' findings, on a certain notion of order and an objective definition of the service rendered. Instead, it's about developing a poetic project, in which case accidents, malfunctions and failures have a positive role.

Les Injonctions showed almost borderline situations. The scenario before us clearly wasn't going as planned, was hard to imagine, even. The exhibition presented a series of learning processes that could



conceivably fall flat on their face. It's a back-and-forth movement, one step forward, one step back. We need to fail in order to progress.

B.B.: It's something of a paradox to deliberately set out to produce failure. Can you tell us more?

N.D.: Again, it's the idea of the studio/laboratory. I try to build systems, test them and see how they might react. The whole point, ultimately, is that they might respond in unexpected ways. I try to create a space where order can negotiate with openings that leave possibilities for freedom..

J.B.: Let's look at some images from the Dronecast series. In Les Injonctions, learning was already portrayed as a battle; one could sense a form of antagonism between the protagonists. These are quite challenging images, part insect, part construction. Could you tell us about this relationship between animal and machine?

N.D.: This is another idea that gradually took shape; the idea of an animal-machine that was already around in the 18th century. It was a chance for me to reflect on what a living being is.

I started work on *Dronecast* around twenty years ago, after I heard about a team of researchers who had succeeded in remotely guiding butterflies by implanting electronic processors into their nervous system. I was amazed this was even possible, and wanted to do the same thing. Little by little, I built up an army of insects equipped with prostheses that gave them landscape-like forms.

The basic idea was to show that there is no real limit between living beings, the mineral realm, and that of the machine. The original idea in fact comes from the description of the various punishments inflicted on sinners in Dante's Divine Comedy (1555). These highly pictorial images are rooted more in a medieval mindset than that of late twentieth-century Japan, but the two do overlap: the idea that when we connect machines to a living body, we open up a Pandora's box. It goes back and forth, from heaven to purgatory, from hell to...

.../...

J.B.: Shaman (mixed media, servomotors, audio device, 50x180x50cm.) is part-way between a toy and a frightening figure, particularly the unexpected screeching.

N.D.: It occurred to me that *Les Injonctions* could be construed as a series of masks, as characters which could be my avatars, another me. Through them, I can play different roles, and give free rein to aspects of my personality which I wouldn't dare show in real life, which can result in sometimes disconcerting situations.

The shaman interests me in terms of how the western world has developed experimental sciences. We've made them a genuine alternative, a completely different way of conceiving what constitutes knowledge. One that leaves room for intuition, the irrational, magic.

At the same time, we can only consider the shaman with a certain amount of irony. However much importance we attach to it, it's now a long way from us. The shaman is a recurrent figure in my work, often from a darkly humorous standpoint..

B.B.: In *Shaman*, you combine play, humour and ritual. And magic, to pick up on a rather fashionable theme given the *Les maîtres du désordre* exhibition, plus the figure of the artist who is able to control and activate alternative forces.

N.D.: For me, these are active objects, in a cyclical manner. I believe in the effect they have on me. All my installations correspond to a specific scenario. There may be different entry points or ramifications, but it's always a circular system. It's therefore logical that I should produce forms that resemble rituals, i.e. you enter, you watch some kind of show, improvisation or performance, and you leave at best slightly changed, at worst: nothing.

Questions from the audience:

Audience: Can you tell us about your work for the patio at La maison rouge?

N.D.: It was a kind of giant distillation still. A machine lifted a weather balloon, a white ball, up and along



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the maison rouge's brick facade. It then descended a ramp, like in a giant pinball machine, and dropped into the patio where it was attacked by mechanical crows. The public in the gallery space could watch it through the glass. It was called *Passage au noir*.

Audience: Can you talk to us about Nicolas Darrot's work and what it inspires in you, particularly themes of possession and control.

B.B.: I find several aspects of Nicolas's work interesting, but to focus on the point you raise, which is an important part of what he does, I'd say it has an almost divine dimension. What he makes isn't «human» but «living», in more or less ritualised, more or less explicit forms, and with more or less overt references to religion.

His work always contains that ambiguity between God and Satan. Horror fiction repeatedly refers to puppets as representing the devil on earth, and Nicolas has built many of his works from puppets.

As for control, well, that's maybe a more personal, less obvious interpretation of his work. I see him as activating all notions of mind control, mental control and order, which he interprets in his work through more military forms, and in the various techniques to create repetition of movement. Obviously there's a throwback to Mary Shelley, and the malevolent creature we find in James Whale's Frankenstein (1931) or Fritz Lang's The Testament of Dr. Mabuse (1922). There are, of course, all these aspects of possession, of introducing a will into a body other than his own.

Nicolas is too modest when he says he just makes objects, very technical objects. I think he does a lot more. He sets out to create deviance and applies himself to this, taking however long it takes. It's a strange way to proceed when you're aiming to provoke failure.

His work is also an exploration of his own deviance, which he seeks to maintain throughout the creative act and process. He produces a tension, which is often very powerful, very shortlived, and which is also found in the ritual or shamanic aspect. It's virtually a constant in his work, hence why I alluded to Les maîtres du désordre, because of his desire to control chaos. He wants to be the bridge between chaos and order. How can we master chaos and create order? Of course, this is always the artist's position and very much in evidence in his work.



Thiery Dufrêne, in the Kingdom of Analogy

Extract from the catalogue of the exhibition *Règne Analogue*, Editions Fage, 2016.

Ten years ago, Nicolas Darrot exhibited Passage au noir (2006) at La maison rouge. Fifteen black, mechanical crows, cawing at a sounding balloon as it moved around the building, guided by a metal sheath and a steering rack. This was shortly after the riots in the banlieues that had followed the deaths of Zyed Benna and Bouna Traoré, who were electrocuted in an electrical substation in Clichy-sous-Bois on 27 October 2005. Beyond the confrontation between nature (the birds) and science (the balloon), this work thus carried a subtle echo of youthful revolt. It brought to mind Alfred Hitchcock's film The Birds (1963), whose avian cast eventually attacks the inhabitants of Bodega Bay, a quiet little town near San Francisco, because two "inseparable" birds have been caged.

Nicolas Darrot creates animal mechanisms as way of talking about human society in the manner of the fabulists Aesop and La Fontaine. More generally, he invokes a whole tradition of animated sculpture that, it must be said, has developed somewhat on the margins of "great sculpture." Without going back as far as Heron of Alexandria and the automata of Antiquity, we could evoke the marionettes, articulated puppets and automata of the classical age, like Descartes' Francine, in which Darrot has taken a close interest, or the automata of Jaquet-Droz and Vaucanson in the eighteenth century. This marginal current returned to the very centre of sculpture in the 1950s with Jean Tinguely and Nicolas Schöffer —the former created the métamatic painting machine and the latter the autonomous CYSP1 robot—and, ultimately, with programmed kinetic art. More

recently, in the 1980s and 90s, the German artist Rebecca Horn (born 1944) has created animated birds and butterflies, with feathers that are moved by programmed electro-mechanical devices. Her Peacock Machine and Kiss of the Rhinoceros imitate animal behaviour in order to create a burlesque effect that is in fact aimed at human beings.

Nicolas Darrot (born 1972) belongs to a younger generation of artist-inventors who use computers to programme the life of artificial creatures, entities that are at once human, animal, machinic and even ecological characters. A soundtrack synchronised with the movement at times make them talk. Here we may also think of artists such as Christiaan Zwanikken (b. 1967), Malachi Farrell (1970) and Yanobe Kenji (1965).



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Exhibition catalogue

Preface by Antoine de Galbert

Texts

Thierry Dufrêne

Interview with Nicolas Darrot and Emil Sennewald Mériam Korichi, on "One Pixel Universe"

Published by Fage/La maison rouge, Collection Varia, paperback, 16.5 x 23.5 cm, 192 pages, 120 illustrations

RRP: 24 €

The catalogue was produced in collaboration with Eva Hober Gallery Paris, which benefited from the support of



Centre national des arts plastiques (funding for publications).

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You Tube

#NicolasDarrot @lamaisonrouge

also...

From July 8th to September 18th 2016,

La maison rouge presents a solo show by artist **Eugen Gabritschevsky** and an installation by **Boris Chouvellon**, produced by Les Amis de la maison rouge.

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front page:

Nicolas Darrot, *Alpha-Leader*, 2012, various materials, actuators, sound device, 66 x 49 x 50 cm.

Private Collection, France, Provenance Galerie Eva Hober, Paris

© Rebecca Fanuele



Nicolas Darrot

Born in 1972 in Le Havre, lives and works in Paris, France.

Solo Exhibitions

- **2016** *Règne analogue*, La maison rouge, Paris, France
- **2014** *Molécule Eden*, Eva Hober Gallery, Paris, France
- 2013 Providence, Bastille Art Center, Grenoble La flûte enchantée, Opera House, Lyon, France "Mise en scène" by Pierrick Sorin
- **2012** *Clinamen*, Eva Hober Gallery, Paris, France *L'État-major hirsute*, Contemporary Art Center of Istres, Istres, France
- **2011** *Le Pays Gras*, Château de Fougère-sur-Briève, Fougère-sur-Briève, France
- **2010** *L'iceberg*, National Theater of Chaillot, Paris, France
- **2009** *Le Pays gras*, Château d'Oiron, France *Fuzzy Logic*, Cueto Project, New York, USA
- 2008 Les injonctions, Eva Hober Gallery,
 Paris, France
 - DRONECAST, Eva Hober Gallery, Paris, France
- 2006 Passage au noir, La maison rouge, fondation Antoine de Galbert, Paris, France Journal des enfants-loups, Eva Hober Gallery, Paris, France
- **2002** *Explosition*, Contemporary Art Center, Saint-Cyprien, France
- **2001** *YGGDRASILL*, Chapelle de Villerase, Contemporary Art Center, Saint-Cyprien, France
- **2001** *Electromassacre*, Rachlin-Lemarié Beaubourg Gallery, Paris, France

Group Exhibitions (selection)

2015 Autofiction d'une collection, Ramus del Rondeaux, Polaris Gallery, Paris, France

> Kosmos 7, Schloss Pornbach, Bavière Transmission récréation répétition, palais des Beaux-Arts, Paris, France

Être étonné, c'est un bonheur, Chapelle de la visitation, Thonon-les-Bains, France

Constructeurs d'absurdes, bricoleurs d'utopie, Contemporary Art Center, Meymac, France

L'amour, la mort, le diable, Hospices Gallery, Limoges, France

2014 Le mur, collection Antoine de Galbert, La maison rouge, Paris, France

Les vitrines sur l'art, Vitrines de La maison rouge, Les Galeries Lafayette, Paris, France

Thé et vin: une passion partagée, collaboration with Clément Bagot, Art House of Pékin, Pékin, China

Pensionnaire de Monsieur C., Monsieur C., Cramont, France

Encore, partie 1&2, Dixième anniversaire de la Eva Hober Gallery, Paris, France

 2013 Histoires d'automates, Sablons Theater, Neuilly-sur-Seine, France
 Outsider (un geste à part), Art Center Bastille, Grenoble, France

2012 Gromiam, MIAM, Sète, France

Les Arpenteurs, Joseph Desnais Museum, Beaufort-en-Vallée, France

Bêtes off, La conciergerie, Paris, France

Pop'pea, Châtelet Theater, Paris, France "Mise en scène" by Pierrick Sorin,

2011 My Paris, Antoine de Galbert Collection, me Collectors Room, Berlin, Germany



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2011 Joseph et moi, Joseph Denais Museum, Beaufort-en-Vallée, France
Bêtes, bestiaux, bestioles, Château d'Oiron, Oiron, France

2010 2012, La belle peinture est derrière nous, Le Lieu Unique / Umetnostna, Maribor, Slovenia, Sanat Limani, Istanbul, Turkey, Cankaya Art Center, Ankara, Turkey

2009 Œuvres de science / instruments d'art, autour de Jean Dieuzaide, Natural History Museum, Toulouse, France

30 millions d'amis, Museum of Fine Arts, Rouen, France

Carl Enrouth's Collection, Contemporary Art Center Turku, Finland Félicien Marboeuf, Ricard Foundation,

Mutations, Paul Dini Museum, Villefranche-sur-Saône, France

Paris, France

2008 The flowers of evil still bloom/spleen:

Les fleurs du mal, Cueto Project,

New York, USA

Waooh!, CRAC ALSACE, Altkirch, France Arcadia, Château de Oiron, Oiron, France

2007 *Bêtes et hommes*, Grande halle de la Villette, Paris, France

2006 *Khaos*, Gana Gallery, Séoul, Korea *Bêtes de style*, MUDAC, Lausanne, Suisse

2005 Artificiallia II, Château de Bar-le-Duc, France

2004 *L'intime*, La maison rouge, Antoine de Galbert Foundation, Paris, France

2003 *De l'homme et des insectes*, EDF Fondation, Electra Space, Paris, France

Park, environnement d'une performance de Claudia Triozzi, Centre Pompidou, Paris, France

Jeune Création, Paris, France

2002 Parcours privés, La maison rouge, Antoine de Galbert Foundation, Paris, France

2000 *Machins-Machines*, Donjon de Vez, Vez, France

Les fêtes, RL Beaubourg Gallery, Paris, France À vif, exhibition with Dado and Emmanuelle Pérat, RL Beaubourg Gallery, Paris, France

1999 *Reflets d'Afrique*, RL Beaubourg Gallery, Paris. France

École nationale supérieure des Beaux-Arts, Paris, France

Nicolas Darrot is represented by Eva Hober Gallery, Paris. www.evahober.com





Nicolas Darrot, Passage au noir, exhibition from June 8th until September 24th, 2006 in the patio of La maison rouge. © Marc Domage



Nicolas Darrot,

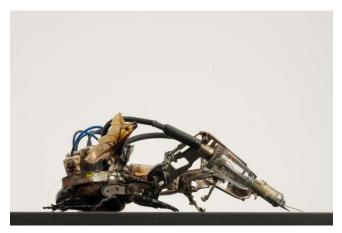
Dronecast, 2002-2011, insects, model elements, various materials



Collection Antoine de Galbert, Paris. © Lionel Catelan



Collection Antoine de Galbert, Paris. © Lionel Catelan



Private Collection, France; provenance Galerie Eva Hober, Paris. $\ensuremath{@}$ Lionel Catelan



Collection privée, France ; Provenance Galerie Eva Hober, Paris. © Lionel Catelan



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Collection Antoine de Galbert, Paris. © Lionel Catelan



Collection Antoine de Galbert, Paris. © Lionel Catelan



Artist Collection.
© Lionel Catelan





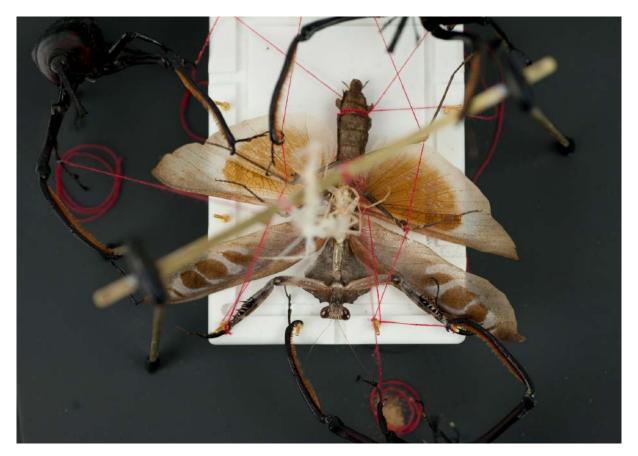
Nicolas Darrot, *Curiosa I*, 2008, mantis tied to four poles, 20 x 22 x 20 cm, Collection Youcef Korichi, Paris. © Lionel Catelan





Nicolas Darrot, *Curiosa VI*, 2008, mantis, weevil suspended upside down. Collection Ramus del Rondeaux, Paris. © Lionel Catelan





 $\label{eq:normalise} \textbf{Nicolas Darrot}, \textit{Curiosa VIII}, 2008, \text{mantis tied to a table, weevil, } 20 \times 22 \times 22 \text{ cm.} \\ \text{Collection Ramus del Rondeaux, Paris. } \textcircled{0} \text{ Lionel Catelan}$





Nicolas Darrot, *Snail*, 1995, motorized snail shell. Artist Collection. © Lionel Catelan



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 $\label{eq:linear_problem} \textbf{Nicolas Darrot}, \textit{Do\~na Miranda}, 1999, \textit{partridge naturalized, servomotor, NiChrome wire, } 50 \times 28 \times 32 \textit{ cm}.$ Collection C. et S. Lemarié, Paris. © Lionel Catelan

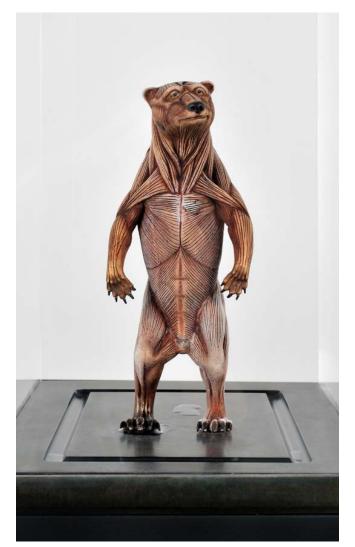


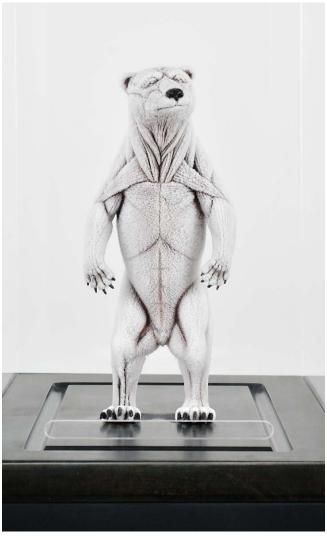


Nicolas Darrot, *La louve*, 2006, aluminum, tin, optical fiber, light sequences, $18 \times 20 \times 28$ cm. Collection Christophe Mélard, Paris. Courtesy Galerie Eva Hober, Paris. © Rebecca Fanuele



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Nicolas Darrot, *Petite Ourse*, 2014, 2014, bronze and cooling system, 170 \times 35 \times 25 cm. Collection Ramus del Rondeaux, Paris. Courtesy Galerie Eva Hober, Paris. © Rebecca Fanuele





Nicolas Darrot, *Hélium*, 2014, bronze, 144 x 30 x 28 cm. Private Collection, Paris. Courtesy Galerie Eva Hober, Paris. © Rebecca Fanuele





Nicolas Darrot, *Comète*, 2008, bronze, 144 x 30 x 28 cm. Private Collection, Paris. Courtesy Galerie Eva Hober, Paris. © Rebecca Fanuele





Nicolas Darrot, *Nouveau monde*, 2014, bronze and alabaster, 21 x 19 x 10 cm. Private Collection, France. Courtesy Galerie Eva Hober, Paris.



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la maison rouge

La maison rouge, a private non-profit foundation, opened in June 2004 in Paris to promote contemporary creation through three temporary exhibitions a year. Solo or group shows, some are staged by independent curators. While La maison rouge was never intended to house the collection of its founder, Antoine de Galbert, an active figure on the French art scene. his personality and outlook as a collector are evident throughout. Since its very first exhibition, Behind Closed Doors: The Private Life of Collections (2004), La maison rouge has continued to show private collections and consider the issues and questions surrounding them.

Antoine de Galbert

Born in 1955 and a graduate in political science, Antoine de Galbert worked in corporate management – Meet exhibiting artists, the curators and the team before opening a contemporary art gallery in Grenoble for some ten years. Concurrently, he purchased the first works in a collection that was to take on growing importance in his life. In 2003, he chose to create a foundation as a means of both anchoring - Contribute ideas and suggest themes for lectures his commitment to contemporary creation.

building

La maison rouge occupies a renovated factory on a site covering 2,500 sq m in the Bastille district, opposite the Arsenal marina. Some 1,300 sq m are reserved for the galleries which encircle the "red house" from which the foundation takes its name. This concept of a house reflects the foundation's vocation to be a pleasant and welcoming space where visitors can take in an exhibition, attend lectures, browse in the bookshopor enjoy a drink.

The reception area was designed by Jean-Michel Alberola (b. 1953, Paris).

the bookshop

Located next to La maison rouge at 10 bis, Boulevard de la Bastille, the bookshop is run by Bookstorming, a specialist in contemporary art books. Its selection

of titles is regularly updated to reflect the exhibitions at La maison rouge. It also stocks artists' DVDs and videos, and a wide selection of out-of-print and artists' books, in addition to books on the latest developments in contemporary art.

les amis de la maison rouge

Les amis de la maison rouge helps and supports Antoine de Galbert's project. It puts forward ideas and takes part in debates on the private collection, suggests activities to tie in with the foundation's exhibitions, and contributes to making La maison rouge more widely known in France and internationally. As a friend of la maison rouge, you will:

- Be first to see exhibitions at La maison rouge
- at La maison rouge
- Be invited to preview lunches
- Meet and network with other art enthusiasts
- Attend talks by and debate with experts and collectors
- and exchanges as part of the «carte blanche to collectors»
- Suggest artists to create a work for the patio and take part in an annual vote to choose that artist
- Visit the most vibrant centers for contemporary art from Moscow to Dubai, Barcelona, Brussels, Toulouse...
- Discover exclusive venues, private collections and artists' studios
- Enjoy special access to collector's editions by artists exhibiting at La maison rouge
- Support a collection of books, edited by Patricia Falguières, with texts published for the first time in French addressing themes of museography, the exhibition, and the work of certain artists
- Become the benefactor of a book in the collection and have your name associated with it



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- Be first to enroll for lectures, performances and events relating to the exhibitions
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Rose Bakery ^{culture} at la maison rouge

Rose et Jean-Charles Carrarini

Originally based in London, Rose and Jean-Charles Carrarini opened Villandry in the late 1980s. After swapping London for Paris, in 2002 the Franco-British couple opened Rose Bakery on Rue des Martyrs, followed by a second spot in London's Dover Street Market in 2005, and in 2008 a third address in Paris in the Marais district, sealing their reputation once and for all. They have turned French mealtimes upside down and welcome customers for breakfast, brunch, lunch and early dinner. Rose Bakeryculture develops this concept by offering extra-long lunch hours and early dinner on Thursdays (last orders 8pm).

Rose Bakery culture

wednesday to Sunday 11am to 6pm rosebakeryculture@lamaisonrouge.org tel/fax: + 33 1 46 28 21 14



Visitor information

la maison rouge

fondation antoine de galbert 10 bd de la bastille - 75012 paris france tel. +33 (0) 1 40 01 08 81 fax +33 (0) 1 40 01 08 83 info@lamaisonrouge.org www.lamaisonrouge.org

Getting here

Metro: Quai de la Rapée (line 5) or Bastille (lines 1, 5, 8) RER : Gare de Lyon Bus : 20, 29, 91

Vélib':

station n° 12 003, opposite 98 quai de la Rapée station n° 12 001, 48 bd de la Bastille station n° 4 006, opposite 1 bd Boudon

Access

The galleries are accessible to the disabled and mobility impaired visitors

Opening days and times

Wednesday to Sunday from 11am to 7pm Late nights Thursday until 9pm January 1st and May 1st

Admission

Full price: € 10 Concessions: € 7 (13-18, students, full-time artists, over 65s) Free for under 13s, job-seekers, companions to disabled visitors, members of ICOM and Amis de la maison rouge

Annual pass: full price € 28 Annual pass: concessions € 19

Free and unlimited access to the exhibitions Free access or reduced rates to related events.

